| TITLE TO REAL ESTATE | 1 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| LEYS FRINTING CO. | |
| THE STATE OF SOUTH CAROLINA, County of Greenville. | |
| KNOW ALL MEN BY THESE PRESENTS, That I, Jack Evans McMahan | |
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| in the State aforesaid | l, |
| To be The sum of the s | f |
| Eight Hundred (\$800.00) Dollars and the assumption of the mortgage hereinafter mentioned xxxxx | SX. |
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| | |
| toin hand paid | • |
| at and before the sealing of these presents by | |
| Fred A. Reynolds and Mary Gaines Reynolds | |
| , | |
| (the provint advant is bounded to the state of the state | |
| (the receipt whereof is hereby acknowledged) have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said | ı |
| Fred A. Reynolds and Mary Gaines Renolds, their heirs and assigns forever, | |
| All that piece, parcel or lot of land in Greenville County, State of South Carolina, | |
| on the South side of Sixth Street in Section No. 4 of Judson Mills Village, near the City of | |
| Greenville, being known and designated as Lot No. seventy-nine (79), as shown on a plat of | - |
| Section No. 4 of Judson Mills Village, made by Dalton & Neves, Engineers, January, 1941, which | <u>a</u> |
| plat is recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book "K", at page | ze: |
| 75 and 76, and having, according to said plat, the following metes and bounds, to-wit: | |
| | |
| Beginning at an iron pin at the Southeast corner of the intersection of Sixth Street and Neube | ∍rt |
| Avenue, and running thence with the South side of Sixth Street, N. 88-20 E. fifty-four (54) fe | <u> e t</u> |
| to an iron pin on said Street, joint front corner of Lots Nos. 79 and 80; thence with the line | <u>}</u> |
| of Lot No. 80, S. 1-42 E. one hundred twenty-two and eight-tenths (122.8) feet to an iron ping | <u>;</u> |
| thence with the rear line of Lot No. 45, S. 88-10 W. sixty-four (64) feet to an iron pin on the | <u>16</u> |
| East side of Newbert Avenue; thence with the East side of Neubert Avenue; N. 1-42 W. one hundre thirteen and one-tenths (113.1) feet to an iron pin on said Avenue; thence continuing with the | ed |
| curve of Neubert Avenue, N. 43-19 E. fourteen (14) feet to the beginning corner. | <u>;</u> |
| , and a second vitty less to the beginning corner. | <u> </u> |
| This deed is made subject to all the restrictions contained in that certain deed from Judson M | |
| to Ralph M. Randall, dated March 1st, 1941, and recorded in the R. M. C. Office for Greenville | 1 |
| County, S. C., in Deed Book 232, at page 6, the same as if contained herein. | _ |
| | |
| As a part of the consideration for this deed the Grantees herein hereby assume and agree to | |
| pay that certain mortgage made and executed by Jack Evans McMahan to Fidelity Federal Savings | <u>~</u> |
| Loan Association, dated February 13th, 1946, in the principal sum of Twenty-Seven Hundred | |
| (\$2700.00) Dollars, and recorded in the R. M. C. Office for Greenville County S. C. in Mont- | ag |
| Book No. 342, at page 90, covering the above described property. | |
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